



# LODI CITY COUNCIL

Carnegie Forum  
305 West Pine Street, Lodi

## AGENDA - Regular Meeting

Date: February 18, 2026

Time: Closed Session: 6:15 p.m.

Regular Session: 7:00 p.m.

Mayor Ramon Yepez  
Mayor Pro Tempore Mikey Hothi  
Councilmember Cameron Bregman  
Councilmember Lisa Craig-Hensley  
Councilmember Alan Nakanishi



### Notice Regarding Public Comments

Public Comment may be submitted in the following ways:

- In-person
- Zoom Webinar
  - > Meeting ID: 833 1211 4928
  - > Passcode: 499684
  - > Phone number: 1 253 215 8782 or 1 346 248 7799
  - > Link:

<https://us06web.zoom.us/j/83312114928?pwd=DuYcaRAODmYTn3u00x3hUwqeQkRDNh.1>

- Email – [councilcomments@lodi.gov](mailto:councilcomments@lodi.gov)
  - > Received no later than two hours prior to the meeting
- Mail – City Clerk's Office, P.O. Box 3006, Lodi, CA 95241
- Hand delivered to: City Clerk's Office, 221 W. Pine Street, Lodi, CA 95240
  - > Received no later than two hours prior to the meeting

Public comment received via email, mail, or hand delivery will be provided to the City Council and included in the official minutes of the meeting, but will not be read aloud at the meeting.

### C-1 Call to Order / Roll Call

### C-2 Announcement of Closed Session

- PUBLIC EMPLOYEE APPOINTMENT, Pursuant to Government Code § 54957(b). One Position: Interim City Manager.
- CONFERENCE ON LABOR NEGOTIATIONS – Regarding International Brotherhood of Electrical Workers, Lodi City Mid-Management Association, AFSCME General Services and Maintenance & Operators, Police Mid-Managers, Lodi Police Officers Association, Lodi Police Dispatchers Association, Lodi Professional Firefighters, Lodi Fire Mid-Management, Confidential General Services, Confidential Mid-Managers, Executive Managers, and Appointed Employees, Pursuant to Government Code § 54957.6 (HR)
- CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION, significant Exposure to Litigation pursuant to Government Code § 54956.9(d)(2). Two cases.

### C-3 Adjourn to Closed Session

**6:55 p.m. Invocation/Call to Civic Responsibility.**

Invocations/Calls may be offered by any of the various religious and non-religious organizations within and around the City of Lodi. These are voluntary offerings of private citizens, to and for the benefit of the Council. The views or beliefs expressed by the Speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the beliefs or views of any speaker.

---

**NOTE: THE FOLLOWING ITEMS WILL COMMENCE NO SOONER THAN 7:00 P.M.**

**C-4 Return to Open Session / Disclosure of Action****A. Call to Order / Roll Call****B. Presentations**

- B.1** Presentation of Proclamation In Observance of the Month of Ramadan, February 17 - March 19, 2026 (CLK)

**Attachments:** [Attachment 1 - Proclamation](#)

- B.2** Presentation of Recognition to Retiring Community Development Director, John Della Monica (CLK)

- B.3** Presentation of Recognition to Outgoing Interim City Manager, James Lindsay (CLK)

**C. Consent Calendar (Reading; Comments by the Public; Council Action)**

All matters listed on the consent calendar are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items. If a member of the public would like a consent calendar item pulled and discussed separately, refer to the Notice at the beginning of this agenda.

- C.1** Receive and File Treasurer's Report and Register of Claims (IS - FIN)

**Attachments:** [Attachment 1 - Treasurer's Report](#)  
[Attachment 2 - Register of Claims](#)

- C.2** Accept the Quarterly Investment Report for the Quarter Ending September 30, 2025 (IS - FIN)

**Attachments:** [Attachment 1 - Quarterly Investment Report 9.30.25](#)

- C.3** Accept the Quarterly Report of Purchases between \$30,000 and \$60,000 through December 31, 2025 (IS - FIN)

**Attachments:** [Attachment 1 - \\$30k to \\$60k Purchases for Quarter 4](#)

- Res. **C.4** Adopt a Resolution Waiving the Bid Process and Approving Renewal of Dental Claims Administration Agreement with Stanislaus Foundation for Medical Care and Further Authorizing the Interim City Manager to Execute Agreement (IS - HR)

**Attachments:** [Attachment 1 - Agreement with Stanislaus](#)  
[Attachment 2 - Resolution](#)

- Res. **C.5** Consider Adopting a Resolution Approving the Allocation of Public Benefit Funds of \$7,500 from District 2 Non-Profit Funds to Lodi Community Church (“Love Lodi”) (Total \$7,500) (CLK)  
**Attachments:** [Attachment 1 - Reso 2025-120 and Adopted Nonprofit Fund Policy](#)  
[Attachment 2 - Proposal Letter](#)  
[Attachment 3 - Resolution](#)
- Res. **C.6** Adopt a Resolution Repealing and Replacing Resolution No. 2023-98 and Adopting a Revised Lodi City Council Strategic Vision (CM)  
**Attachments:** [Attachment 1 - Updated Strategic Vision \(Clean\)](#)  
[Attachment 2 - Updated Strategic Vision \(Redlined\)](#)  
[Attachment 3 - Resolution](#)
- Res. **C.7** Adopt a Resolution Appointing Christina Jaromay to the Position of City Treasurer of the City of Lodi (CM)  
**Attachments:** [Attachment 1 - Resolution](#)
- Res. **C.8** Adopt a Resolution Updating City Staff Signers on City of Lodi Farmers & Merchants Bank Accounts (IS - BUD)  
**Attachments:** [Attachment 1 - Resolution and Signature Cards for F&M](#)  
[Attachment 2 - Resolution](#)
- Res. **C.9** Adopt a Resolution Accepting and Appropriating the Homeless Housing, Assistance, and Prevention (HHAP) Round 5 Grant and Authorizing the Interim City Manager or Designee to Execute HHAP Round 5 Subrecipient Agreements in a Form Acceptable by the City Attorney (CD)  
**Attachments:** [Attachment 1 - CIP](#)  
[Attachment 2 - Resolution](#)
- C.10** Approve Lodi Tourism Business Improvement District 2025 Annual Report (ED)  
**Attachments:** [Attachment 1 - Exhibit A - Visit Lodi Annual Report 2025 and 2026 Plan](#)
- Res. **C.11** Adopt a Resolution Approving Lodi Electric Utility Fee Schedule and Authorizing Annual Cost Based Adjustments (EU)  
**Attachments:** [Attachment 1 - Resolution](#)
- Res. **C.12** Adopt a Resolution Rejecting All Bids for the Adore Pets Building Demolition (PW)  
**Attachments:** [Attachment 1 - Resolution](#)
- Res. **C.13** Adopt a Resolution Authorizing Interim City Manager to Execute Amendment No. 5 with West Yost & Associates, Inc of Davis, for Fiscal Year 2025/26 Regulatory Engineering Services at White Slough Water Pollution Control Facility (\$60,000) (PW)  
**Attachments:** [Attachment 1 - Amendment No 5](#)  
[Attachment 2 - Resolution](#)

- Res. **C.14** Adopt a Resolution Authorizing Interim City Manager to Execute a Memorandum of Understanding Between the San Joaquin Council of Governments and the City of Lodi Regarding the Coordination of Ongoing Transit Planning and Programming of Federal Funds that Support the Ongoing and Future Deployment of Transit Services in the San Joaquin Region (PW)

**Attachments:** [Attachment 1 - SJCOG MOU](#)  
[Attachment 2 - Resolution](#)

- C.15** Accept Improvements Under Contract for 2024 DeBenedetti Park South Parking Lot Expansion (PW)

**Attachments:** [Attachment 1 - Exhibit A - Project Photos](#)

- C.16** Set Public Hearing for March 18, 2026, to Consider Resolution Adopting Pre-Approved, Proposition 218 Consumer Price Index-Based Annual Adjustment to Rates for Solid Waste Collection (PW)

**Attachments:** [Attachment 1 - Exhibit A - Proposed Rates](#)

- C.17** Set a Public Hearing for March 4, 2026, to Repeal and Replace Resolution No. 2018-111 and Authorize the City of Lodi to Join the Statewide Community Infrastructure Program; Authorize the California Statewide Communities Development Authority to Accept Applications from Property Owners, Conduct Special Assessment Proceedings and Levy Assessments and Special District Taxes and to Form Assessment Districts and Community Facilities Districts Within the Territory of the City of Lodi; Embody the Terms of a Joint Community Facilities Agreement Setting Forth the Provisions for Community Facilities District Financings; Approve Form of Acquisition Agreement for Use When Applicable; and Authorize Related Actions (ED)

**D. Comments by the Public on Non-Agenda Items**

THE TIME ALLOWED PER NON-AGENDA ITEM FOR COMMENTS MADE BY THE PUBLIC IS LIMITED TO FIVE MINUTES.

Public comment may only be made on matters within the Lodi City Council's jurisdiction (Government Code Section 54954.3, Lodi City Council Protocol Manual Section 6.3I). The Council cannot take action or deliberate on items that are not on this agenda unless there is an emergency and the need to take action on that emergency arose after this agenda was posted (Government Code Section 54954.2(b)(2)). All other items may only be referred for review to staff or placement on a future Council agenda.

If you wish to address the Council, please refer to the Notice at the beginning of this agenda. Individuals are limited to one appearance during this section of the Agenda.

**E. Comments by the City Council Members on Non-Agenda Items**

**F. Public Hearings**

- Res. **F.1** Public Hearing to Consider Adopting a Resolution Setting Pre-Approved Engineering News Record Adjustment Index for Usage-Based and Flat Water Rates for Residential, Commercial, and Industrial Customers (PW)

**Attachments:** [Attachment 1 - Exhibit A - Water Rates](#)  
[Attachment 2 - Resolution](#)

- Ord. **F.2** Public Hearing to Consider Waiving the First Reading and Introducing Ordinance Revising Lodi Municipal Code, Section 13.20.240 Schedule G1-General Service-Group 1 Commercial/Industrial and Section 13.20.250 Schedule G2-General Service-Group 2 Commercial/Industrial (Community Benefits Incentive Discount) (EU)

**Attachments:** [Attachment 1 - Ordinance \(Redlined\)](#)  
[Attachment 2 - Ordinance \(Clean\)](#)  
[Attachment 3 - PowerPoint Presentation](#)

**G. Regular Calendar**

- Res. **G.1** Receive Presentation of the Lodi Economic Development Strategic Plan and Consider Resolution Adopting the Plan (ED)

**Attachments:** [Attachment 1 - Lodi Economic Development Strategic Plan](#)  
[Attachment 2 - Resolution](#)

- Res. **G.2** Consider Adopting a Resolution Extending the Term of Economic Development Ad-Hoc Committee for an Additional Year (ED)

**Attachments:** [Attachment 1 - Resolution No. 2024-20](#)  
[Attachment 2 - Resolution](#)

- G.3** Discuss and Provide Direction on the Formation of a City Council Ad Hoc Committee to Review and Make Recommendations on the City's Delivery of Services to the Community (CM)

- Res. **G.4** Adopt a Resolution Approving the Memorandum of Understanding Between the City of Lodi and the Lodi Professional Firefighters for the Period January 1, 2026 through December 31, 2028 (IS - HR)

**Attachments:** [Attachment 1 - Memorandum Placeholder](#)  
[Attachment 2 - Resolution](#)

- Res. **G.5** Adopt a Resolution Approving the Memorandum of Understanding Between the City of Lodi and the Lodi City Mid-Management Association for the Period January 1, 2026 through December 31, 2028 (IS - HR)

**Attachments:** [Attachment 1 - Memorandum Placeholder](#)  
[Attachment 2 - Resolution](#)

- Res. **G.6** Adopt a Resolution Defining Benefits and Approving Benefit Modifications and Compensation for Unrepresented Mid-Management and General Service employees (CM)

**Attachments:** [Attachment 1 - Resolution](#)

- Res. **G.7** Adopt a Resolution Approving Side-Letter Agreements Between the City of Lodi and Local 1245 International Brotherhood of Electrical Workers (IS - HR)  
**Attachments:** [Attachment 1 - Side-Letter Agreement \(Benefits\)](#)  
[Attachment 2 - Side-Letter Agreement \(Apprentice\)](#)  
[Attachment 3 - Resolution](#)
- Res. **G.8** Adopt a Resolution Authorizing the City Manager to Execute an Addendum to the Employment Agreement with Jennifer Fontanilla, Library Director, Including Future Wage Adjustments to Bring the Library Director's Base Salary to \$172,010 Annually, effective January 4, 2027, Elimination of CalPERS Cost-Sharing, and Modification to the City's Contribution to Medical Premiums (CM)  
**Attachments:** [Attachment 1 - Addendum and Exh A](#)  
[Attachment 2 - Resolution](#)
- Res. **G.9** Adopt a Resolution Authorizing the City Manager to Execute an Addendum to the Employment Agreement with Christina Jaromay, Parks, Recreation and Cultural Services Director, Including Future Wage Adjustments to Bring the PRCS Director's Base Salary to \$219,390 Annually, effective January 4, 2027, Elimination of CalPERS Cost-Sharing, and Modification to the City's Contribution to Medical Premiums (CM)  
**Attachments:** [Attachment 1 - Addendum with Exh A Documents](#)  
[Attachment 2 - Resolution](#)
- Res. **G.10** Adopt a Resolution Authorizing the City Manager to Execute an Addendum to the Employment Agreement with Jeffrey Berkheimer, Electric Utility Director, Including Future Cost of Living Increases, Elimination of CalPERS Cost-Sharing, and Modification to the City's Contribution to Medical Premiums (CM)  
**Attachments:** [Attachment 1 - Addendum](#)  
[Attachment 2 - Resolution](#)
- Res. **G.11** Adopt a Resolution Authorizing the City Manager to Execute an Addendum to the Employment Agreement with Ricardo Garcia, Police Chief Including a One-Point Two One Percent (1.21%) Equity Adjustment to Bring the Police Chief's Base Salary to \$269,921 Annually, effective January 5, 2026, Future Cost of Living Increases, Reduction in CalPERS Cost-Sharing, and Modification to the City's Contribution to Medical Premiums (CM)  
**Attachments:** [Attachment 1 - Addendum and Exh A Original Agreement](#)  
[Attachment 2 - Resolution](#)
- Res. **G.12** Adopt a Resolution Authorizing the City Manager to Execute an Addendum #2 to the Employment Agreement with Luis Aguilar, Economic Development Director, Including a Five Percent (5%) Equity Adjustment to Bring the Economic Development Director's Base Salary to \$198,198 Annually, effective January 5, 2026, Future Cost of Living Increases, Elimination of CalPERS Cost-Sharing, and Modification to the City's Contribution to Medical Premiums (CM)  
**Attachments:** [Attachment 1 - Addendum #2 and Exh A with Prior Addendum and Agreement](#)  
[Attachment 2 - Resolution](#)
-

Res. **G.13** Adopt a Resolution Authorizing the City Manager to Execute an Addendum to the Employment Agreement with Kenneth Johnson, Fire Chief, Including a Five Percent (5%) Equity Adjustment to Bring the Fire Chief's Base Salary to \$236,752 Annually, effective January 5, 2026, Future Cost of Living Increases, and Modification to the City's Contribution to Medical Premiums (CM)

**Attachments:** [Attachment 1 - Addendum and Exh A Original Agrmt](#)  
[Attachment 2 - Resolution](#)

Res. **G.14** Adopt a Resolution Authorizing the City Manager to Execute an Addendum to the Employment Agreement with Katie O. Lucchesi, City Attorney, Including Wage Adjustment to Bring the City Attorney's Base Salary to \$303,680 Annually, Elimination of CalPERS Cost-Sharing, and Modification to the City's Contribution to Medical Premiums (CM)

**Attachments:** [Attachment 1 - Addendum with Amend #1 and Original Agreement](#)  
[Attachment 2 - Resolution](#)

Res. **G.15** Adopt a Resolution Authorizing the City Manager to Execute an Addendum to the Employment Agreement with Olivia Nashed, City Clerk, Including Wage Adjustment to Bring the City Clerk's Base Salary to \$162,842 Annually, Elimination of CalPERS Cost-Sharing, and Modification to the City's Contribution to Medical Premiums (CM)

**Attachments:** [Attachment 1 - Addendum and Exh A](#)  
[Attachment 2 - Resolution](#)

Res. **G.16** Adopt a Resolution Appointing an Interim City Manager Candidate, a Retired PERS Annuitant, at a Rate of \$140 per hour and Not to Exceed 960 hours in a Fiscal Year (IS - HR)

**Attachments:** [Attachment 1 - ICM Employment Agreement](#)  
[Attachment 2 - Resolution](#)

## H. Ordinances

Ord. **H.1** Waive the Second Reading and Adopt Ordinance No. 2044 Amending Lodi Municipal Code Chapter 15.44 "Off-Site Improvements and Dedications," by Updating Section 15.44.040 "Exemption or Deferment" (CLK)

**Attachments:** [Attachment 1 - Redlined Ordinance](#)  
[Attachment 2 - Clean Ordinance](#)

Ord. **H.2** Waive the Second Reading and Adopt Ordinance No. 2045 Amending Lodi Municipal Code Chapter 2.12 "City Manager" by Revising Section 2.12.050 "Removal" (CLK)

**Attachments:** [Attachment 1 - Proposed Changes to LMC 2.12.050 City Manager Removal \(Redlined\)](#)  
[Attachment 2 - Proposed Changes to LMC 2.12.050 City Manager Removal \(Clean\)](#)

**I. Adjournment**

Pursuant to Section 54954.2(a) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day.

---

Olivia Nashed  
City Clerk

---

*All staff reports or other written documentation relating to each item of business referred to on the agenda are on file in the Office of the City Clerk, located at 221 W. Pine Street, Lodi, and are available for public inspection. Agendas and staff reports are also posted on the City's website at [www.lodi.gov](http://www.lodi.gov). If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation contact the City Clerk's Office as soon as possible and at least 72 hours prior to the meeting date. Language interpreter requests must be received at least 72 hours in advance of the meeting to help ensure availability. Contact Olivia Nashed at (209) 333-6702. Solicitudes de interpretación de idiomas deben ser recibidas por lo menos con 72 horas de anticipación a la reunión para ayudar a asegurar la disponibilidad. Llame a Olivia Nashed (209) 333-6702.*

---

*Meetings of the Lodi City Council are telecast on SJTV, Channel 26. The City of Lodi provides live and archived webcasts of regular City Council meetings. The webcasts can be found on the City's website at [www.lodi.gov](http://www.lodi.gov) by clicking the meeting webcasts link. Members of the public may view and listen to the open session of this meeting at [www.facebook.com/CityofLodi/](https://www.facebook.com/CityofLodi/).*

---