

RESOLUTION NO. 2026-\_\_\_\_

A RESOLUTION OF THE LODI CITY COUNCIL AUTHORIZING INTERIM CITY MANGER TO WAIVE BID PROCESS, PURCHASE FOUR (4) JOHN DEERE PRO GATOR 2030A DIESEL MODEL UTILITY VEHICLES FROM BELKORP AG OF STOCKTON, CA AND APPROPRIATE FUNDS (\$180,000)

WHEREAS, Parks, Recreation and Cultural Services Department (PRCS) currently has five (5) utility vehicles that are non-operational due to replacement parts no longer being available; and

WHEREAS, Staff has compared other utility vehicles and pricing and believes that the John Deere model provides greater safety features and towing capacity than comparable units offered by other manufacturers at a reasonable price; and

WHEREAS, City Council authorized city participation in cooperative purchasing programs such as the US Communities Nationwide Purchasing Program and Sourcewell Grounds Maintenance Equipment Contract #112624-DAC is part of this program, offering a discounted rate; and

WHEREAS, PRCS requests City Council adopt a resolution authorizing Interim City Manager to waive the bid process and award a purchase order to BELKORP AG of Stockton, CA, for the purchase of four (4) John Deere Pro Gator 2030A Diesel Model Utility Vehicles and appropriate \$180,000; and

WHEREAS, funding is available in PRCS 647 Vehicle Fund.

NOW, THEREFORE, BE IT RESOLVED that the Lodi City Council does hereby authorize the Interim City Manager to waive the bid process and purchase four (4) John Deere Pro Gator 2030A Diesel Model Utility Vehicles, in the amount of \$180,000; and

BE IT FURTHER RESOLVED that the Lodi City Council does hereby authorize an appropriation of funds, in the amount of \$180,000, to the following account: 64799100.77040 (Expense).

Dated: May 20, 2026

I hereby certify that Resolution No. 2026-\_\_\_\_ was passed and adopted by the City Council of the City of Lodi in a regular meeting held May 20, 2026, by the following vote:

- AYES: COUNCIL MEMBERS –
- NOES: COUNCIL MEMBERS –
- ABSENT: COUNCIL MEMBERS –
- ABSTAIN: COUNCIL MEMBERS –

OLIVIA NASHED  
City Clerk

2026-\_\_\_\_\_